



# NATIONAL CHICKEN COUNCIL

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## 67TH ANNUAL CONFERENCE

OCTOBER 26-27, 2022

THE FOUR SEASONS HOTEL, WASHINGTON, D.C.

[nationalchickencouncil.org](https://nationalchickencouncil.org)

**THE NATIONAL CHICKEN COUNCIL IS  
MOST THANKFUL FOR THE GENEROUS FINANCIAL  
SUPPORT OF OUR CONFERENCE SPONSORS:**



# SCHEDULE OF EVENTS

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## REGISTRATION AND INFORMATION

LOCATED IN THE CORCORAN BALLROOM FOYER,  
LOWER LEVEL

**WEDNESDAY, OCTOBER 26, 2022**

10:00 A.M. - 6:30 P.M.

**THURSDAY, OCTOBER 27, 2022**

7:00 A.M. - 5:00 P.M.

## WEDNESDAY, OCTOBER 26

**9:30 - 11:30 A.M.**

### **NCC COMMUNICATIONS COMMITTEE MEETING**

(OPEN TO COMMITTEE MEMBERS ONLY)

**ALGONQUIN ROOM**

**11:30 - 1:00 P.M.**

### **BOARD OF DIRECTORS BUFFET LUNCHEON**

(OPEN TO NCC BOARD MEMBERS AND ALLIED LEADER  
OFFICIAL REPRESENTATIVES)

**SEASONS RESTAURANT**

**1:00 - 4:45 P.M.**

### **BOARD OF DIRECTORS MEETING**

(OPEN TO NCC BOARD MEMBERS AND ALLIED LEADER  
OFFICIAL REPRESENTATIVES)

**CORCORAN BALLROOM**

**2:30 - 3:00 P.M.**

### **REFRESHMENT BREAK**

**CORCORAN BALLROOM FOYER**

**SPONSORED BY MAREL**

**5:00 - 6:30 P.M.**

### **67TH ANNUAL CONFERENCE OPENING COCKTAIL RECEPTION**

**SEASONS RESTAURANT**

**SPONSORED BY MERCK ANIMAL HEALTH**

# SCHEDULE OF EVENTS

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**THURSDAY, OCTOBER 27**

**7:00 - 8:30 A.M.**

**CONTINENTAL BREAKFAST**  
**DUMBARTON & CONSERVATORY**  
SPONSORED BY **COBB-VANTRESS**

**8:30 - 10:00 A.M.**

**SPOUSE BREAKFAST LUNCHEON**  
**ALGONQUIN ROOM**  
SPONSORED BY **COBB-VANTRESS**

**8:30 A.M.**

**WELCOME TO NCC'S 66TH**  
**ANNUAL CONFERENCE**  
**CORCORAN BALLROOM**

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**NCC CHAIRMAN OF THE BOARD**  
**MARK KAMINSKY**  
CHIEF OPERATING OFFICER  
**KOCH FOODS**

**8:30 - 9:00 A.M.**

**CYBERSECURITY UPDATE**  
**MATTHEW EGGERS**  
VICE PRESIDENT, CYBERSECURITY POLICY  
CYBER, SPACE, AND NATIONAL SECURITY  
POLICY DIVISION  
**U.S. CHAMBER OF COMMERCE**

**9:00 - 9:30 A.M.**

**CONSUMER TRENDS AND IMPACTS**  
**ON CHICKEN PRODUCTION**  
**JAYSON LUSK**  
DISTINGUISHED PROFESSOR  
HEAD OF THE DEPARTMENT AGRICULTURAL ECONOMICS  
**PURDUE UNIVERSITY**

# SCHEDULE OF EVENTS

THURSDAY, OCTOBER 27 - CONTINUED

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- 9:30 - 10:00 A.M.**      **SAFEGUARDING THE FUTURE OF POULTRY:  
ADDRESSING ACTIVIST THREATS**  
HANNAH THOMPSON-WEEMAN  
PRESIDENT AND CHIEF EXECUTIVE OFFICER  
ANIMAL AGRICULTURE ALLIANCE
- 10:00 - 10:30 A.M.**      **REFRESHMENT BREAK**  
CORCORAN BALLROOM FOYER  
SPONSORED BY AVIAGEN
- 10:30 - 11:00 A.M.**      **RESTAURANTS OF THE FUTURE: GHOST KITCHENS,  
DELIVERY APPS AND CHICKEN INTRODUCTION**  
KELLEY BAILIE FECHNER  
VICE PRESIDENT, CUSTOMER EXPERIENCE  
DATASSENTIAL
- 11:00 - 11:45 A.M.**      **REAL MAN-MADE DISASTERS & CHALLENGES TO  
AMERICAN PROSPERITY**  
CHARLES V. PAYNE  
CHIEF EXECUTIVE OFFICER, PRINCIPAL ANALYST  
WALL STREET STRATEGIES  
THE HOST OF FOX'S MAKING MONEY WITH CHARLES PAYNE  
FOX BUSINESS FINANCIAL ECONOMIST  
SPONSORED BY BMO HARRIS BANK
- 11:45 A.M.**      **CONFERENCE LUNCHEON**  
INSTALLATION OF NEW OFFICERS  
DUMBARTON & CONSERVATORY  
SPONSORED BY BOEHRINGER INGELHEIM ANIMAL HEALTH
- 1:15 P.M.**      **WELCOME TO THE AFTERNOON  
GENERAL SESSION**  
CORCORAN BALLROOM

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**NEWLY ELECTED NCC CHAIRMAN OF THE BOARD**  
**KEVIN GARLAND**  
CHIEF EXECUTIVE OFFICER  
MOUNTAIRE FARMS

# SCHEDULE OF EVENTS

THURSDAY, OCTOBER 27 - CONTINUED

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**1:15 - 1:45 P.M.**

## **2022 MIDTERM ELECTION OUTLOOK**

**SCOTT RASMUSSEN**

PRESIDENT OF **RMG RESEARCH, INC.**

COFOUNDER OF **ESPN NETWORK**

**1:45 - 2:15 P.M.**

## **SYNTHETIC CHICKEN: AN UPDATE ON THE FUTURE**

**RICHARD BERMAN**

EXECUTIVE DIRECTOR, **CENTER FOR CONSUMER FREEDOM**

PRESIDENT, **BERMAN AND COMPANY**

**2:15 - 2:45 P.M.**

## **FLAWS IN US NUTRITION POLICY AND HOW IT AFFECTS YOU**

**NINA TEICHOLZ**

THE EXECUTIVE DIRECTOR, **THE NUTRITION COALITION**

PROFESSOR AT **THE NYU'S WAGNER GRADUATE SCHOOL OF  
PUBLIC SERVICE**

INVESTIGATIVE SCIENCE JOURNALIST AND AUTHOR

**3:00 - 5:00 P.M.**

## **CLOSING COCKTAIL RECEPTION**

**DUMBARTON & CONSERVATORY**

SPONSORED BY **CEVA ANIMAL HEALTH**





# **NATIONAL CHICKEN COUNCIL OFFICERS 2021 - 2022**

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## **CHAIRMAN OF THE BOARD**

**MARK KAMINSKY**  
CHIEF OPERATING OFFICER  
**KOCH FOODS**  
PARK RIDGE, IL

## **VICE CHAIRMAN**

**KEVIN GARLAND**  
CHIEF EXECUTIVE OFFICER  
**MOUNTAIRE FARMS**  
LITTLE ROCK, AR

## **SECRETARY-TREASURER**

**RANDY DAY**  
CHIEF EXECUTIVE OFFICER  
**PERDUE FARMS**  
SALISBURY, MD

## **NATIONAL CHICKEN COUNCIL HONORARY LIFE- TIME MEMBERS**

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**CHARLES C. ALLEN III**  
**RONALD CAMERON**  
**TAM ETHERIDGE**  
**DR. DONALD JACKSON**  
**LELAND TOLLETT**  
**MICHAEL WELCH**

# NATIONAL CHICKEN COUNCIL

## BOARD OF DIRECTORS

### 2021 - 2022

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**ANGELA ALVARADO**, HOLMES FOODS, NIXON, TX  
**MICKEY BAUGHER**, ALLEN HARIM FOODS, MILLSBORO, DE  
**GARY BAXTER**, CEVA ANIMAL HEALTH, LENEXA, KS  
**DAVID BLETH**, HARRISON POULTRY, BETHLEHEM, GA  
**RUSSELL BRAGG**, OK FOODS, FORT SMITH, AR  
**JEFF BROWN**, HAIN PURE PROTEIN, MIFFLINTOWN, PA  
**CHRIS COLEMAN**, SAFE FOODS, NORTH LITTLE ROCK, AR  
**JOHN COMINO**, SOUTHERN HENS, MOSELLE, MS  
**WILLIAM CRIDER**, COASTAL MEATS. STILLMORE, GA  
**RANDY DAY**, PERDUE FARMS, SALISBURY, MD\*  
**MARK DIMAGGIO**, MESSER, BRIDGEWATER, NJ\*  
**KEVIN GARLAND**, MOUNTAIRE, LITTLE ROCK, AR\*  
**CARL GEORGE**, GEORGE'S, SPRINGDALE, AR  
**CHARLES GEORGE**, GEORGE'S, SPRINGDALE, AR  
**WILLIAM GRIFFITH**, PECO FOODS, TUSCALOOSA, AL\*  
**BEN HARRISON**, AMICK FARMS, BATESBURG-LEESVILLE, SC\*  
**JEFFERSON HEATWOLE**, SHENANDOAH VALLEY ORGANIC, HARRISONBURG, VA  
**THOMAS HENSLEY**, FIELDALE FARMS, BALDWIN, GA  
**MARK HICKMAN**, PECO FOODS, TUSCALOOSA, AL  
**DAVID JACKSON**, SIMMONS POULTRY, SILOAM SPRINGS, AR  
**ROBERT JOHNSON**, HOUSE OF RAEFORD, ROSE HILL, NC  
**MARK KAMINSKY**, KOCH FOODS, PARK RIDGE, IL\*  
**JERRY LANE**, CLAXTON POULTRY, CLAXTON, GA  
**JOYCE LEE**, COBB-VANTRESS, SILOAM SPRINGS, AR  
**JONATHAN MARTIN**, ELANCO ANIMAL HEALTH, FAYETTEVILLE, AR  
**KEVIN MCDANIEL**, WAYNE-SANDERSON FARMS, OAKWOOD, GA  
**GALEN MILLER**, MILLER POULTRY, ORLAND, IN  
**PETER PAWLENKO**, AJC INTERNATIONAL, ATLANTA, GA  
**JAMES PERDUE**, PERDUE FARMS, SALISBURY, MD  
**PHILLIP PLYLAR**, MOUNTAIRE FARMS, SELBYVILLE, DE



# NATIONAL CHICKEN COUNCIL BOARD OF DIRECTORS 2021 - 2022 *CONTINUED*

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**MICHAEL POPOWYCZ**, CASE FOODS, TROUTMAN, NC\*

**BILL RACE**, AFCO/ZEP, MINT HILL, NC

**BRAD RESPESS**, TIP TOP POULTRY, MARIETTA, GA

**TODD RHODES**, MEYN, BALL GROUND, GA

**CLINT RIVERS**, WAYNE-SANDERSON FARMS, OAKWOOD, GA\*

**FABIO SANDRI**, PILGRIM'S GREELEY, CO\*

**THOMAS SHELTON**, CASE FOODS, EDEN, MD

**TODD SIMMONS**, SIMMONS FOODS, SILOAM SPRINGS, AR\*

**JEFF SIZELOVE**, ZOETIS, DURHAM, NC

**BRIAN SNYDER**, AGRI STATS, FORT WAYNE, IN

**CHARLIE SOLOMON**, TYSON FOODS, SPRINGDALE, AR\*

**DON TABER**, HOUSE OF RAEFORD, ROSE HILL, NC

**BOB VAIL**, WELLS FARGO AGRIBUSINESS, ATLANTA, GA

**KENDRA WALDBUSSER**, PILGRIM'S GREELEY, CO

**JOEL WILLIAMS**, MAR-JAC POULTRY, GAINESVILLE, GA

**AMY WITTE**, DANISCO ANIMAL NUTRITION (IFF), FAYETTEVILLE, AR

\*Denotes Member of the NCC Executive Committee

# **NATIONAL CHICKEN COUNCIL STANDING COMMITTEES AND CHAIRMEN**

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## **BROILER WELFARE COMMITTEE**

**KAREN CHRISTENSEN**

SENIOR DIRECTOR - ANIMAL WELFARE  
**TYSON FOODS**

## **COMMUNICATIONS COMMITTEE**

**CATHY BASSETT**

DIRECTOR OF COMMUNICATIONS AND COMMUNITY RELATIONS  
**MOUNTAIRE**

## **ENVIRONMENTAL COMMITTEE**

(JOINT COMMITTEE WITH NCC, USPOULTRY AND NATIONAL  
TURKEY FEDERATION)

**STEPHANIE SHOEMAKER**

MANAGER OF ENVIRONMENTAL SERVICES  
**WAYNE-SANDERSON FARMS**

## **GROWOUT COMMITTEE**

**BILL RICKEN**

VICE PRESIDENT OF LIVE OPERATIONS  
**AMICK FARMS**

## **HUMAN RESOURCE COMMITTEE**

**DEVIN WOOD**

CORPORATE HUMAN RESOURCES MANAGER  
**HARRISON POULTRY**

## **MARKETING COMMITTEE**

**SCOTT ALEXANDER**

CORPORATE DIRECTOR OF SALES AND PRODUCT MARKETING - VALUE  
ADDED  
**PECO FOODS**

# **NATIONAL CHICKEN COUNCIL**

## **STANDING COMMITTEES AND CHAIRMEN**

### *CONTINUED*

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#### **POULTRY HEALTH COMMITTEE**

**CARL HEEDER**

SENIOR DIRECTOR OF LIVE OPERATIONS  
**MOUNTAIRE**

#### **SAFETY AND HEALTH COMMITTEE**

(JOINT COMMITTEE WITH NCC, USPOULTRY AND NATIONAL  
TURKEY FEDERATION)

**ADRIENNE ALLISON**

DIRECTOR OF SAFETY - POULTRY  
**TYSON FOODS**

#### **TECHNICAL AND REGULATORY COMMITTEE**

**TINA RENDON**

SENIOR QUALITY ASSURANCE MANAGER - REGULATORY COMPLIANCE  
**PILGRIM'S**



## **NATIONAL CHICKEN COUNCIL STAFF**

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**MIKE BROWN**  
PRESIDENT

**POLINA BURKO**  
DIRECTOR OF MEETINGS AND  
MEMBER SERVICES

**DAVID ELROD**  
DIRECTOR OF GOVERNMENT  
AFFAIRS

**PHOUTH GONZALEZ**  
ASSISTANT TO THE PRESIDENT  
AND STAFF ACCOUNTANT

**HARRISON KIRCHER**  
SENIOR VICE PRESIDENT OF  
GOVERNMENT AFFAIRS

**DEBRA NEWMAN**  
MEMBERSHIP, MEETINGS AND  
ACCOUNTS RECEIVABLES  
COORDINATOR

**ASHLEY PETERSON, PH.D.**  
SENIOR VICE PRESIDENT OF  
SCIENTIFIC AND REGULATORY  
AFFAIRS

**TOM SUPER**  
SENIOR VICE PRESIDENT OF  
COMMUNICATIONS



**PLEASE PLAN TO  
ATTEND NEXT YEAR'S  
ANNUAL CONFERENCE**

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**WEDNESDAY  
OCTOBER 25, 2023**

AND

**THURSDAY  
OCTOBER 26, 2023**



**THE FOUR SEASONS HOTEL  
WASHINGTON, D.C.**



**NATIONAL CHICKEN COUNCIL**  
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